

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2021

Mr. President:

The House passed, as substituted, **3rd Sub. H.B. 314**, MOTORBOAT AGREEMENTS ACT, by Representative F. Gibson, and it is transmitted for consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen

3 HB0314.HT1.wpd 4:35 pm ALW/pflowers